1	RESOLUTION NO
2	
3	A RESOLUTION TO SET NOVEMBER 2, 2020, AS THE
4	DATE OF PUBLIC HEARING ON THE REQUEST TO ABANDON
5	PORTIONS OF VERNON ESTATES DRIVE, CAMERAON STREET AND
6	THE JAMES M. HENSON DRIVE RIGHTS-OF-WAY, LOCATED EAST
7	OF CHICOT ROAD AND SOUTH OF BASELINE ROAD, IN THE CITY
8	OF LITTLE ROCK, ARKANSAS (G-23-474); AND FOR OTHER
9	PURPOSES.
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11	WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Directors
12	abandon portions of Vernon Estates Drive, Cameron Street and the James M. Henson Drive rights-
13	of-way, located east of Chicot Road and south of Baseline Road, within the City of Little Rock, Arkansas.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The hearing on the ordinance to abandon the above-mentioned easement shall be held at a
17	meeting of the Board of Directors at its meeting that will start at 6:00 PM on the 2 <sup>nd</sup> day of November
18	2020, at the Robinson Center, William Grant Still Ballroom, 426 West Markham Street, Little Rock,
19	Arkansas.
20	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
21	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
22	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
<ul><li>28</li><li>29</li></ul>	<b>Section 4.</b> <i>Repealer.</i> All resolutions, bylaws, and other matters inconsistent with this resolution are hereby repealed to the extent of such inconsistency.
30	ADOPTED: October 20, 2020
31	ATTEST: APPROVED:
32	MIROVED.
33	
34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## 1 APPROVED AS TO LEGAL FORM: 2 3 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 //